

Differences Between the ESV and ESV-CE

Corrected Edition. Changes in the ESV-CE are shown in red

Genesis

9:20 Noah began to ~~be a man of~~ till the soil, and he planted a vineyard.

Exodus

No differences.

Leviticus

No differences.

Numbers

No differences.

Deuteronomy

No differences.

Joshua

No differences.

Judges

No differences.

Ruth

No differences.

1 Samuel

No differences.

2 Samuel

No differences.

1 Kings

No differences.

2 Kings

No differences.

1 Chronicles

3:1 These are the sons of David who were born to him in Hebron: the firstborn, Amnon, by Ahinoam the Jezreelite; the second, Daniel, by Abigail ~~the Carmelite~~ of Carmel,

2 Chronicles

32:22 So the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib king of Assyria and from the hand of all his enemies, and he ~~provided for~~ led them on every side.

Ezra

No differences.

Nehemiah

No differences.

Esther

No differences to the verses found in the Hebrew text, but the sections found in the Greek text are placed in book in the order they are found in the Latin Vulgate, in italics.

Job

No differences.

Psalms

No differences.

Proverbs

No differences.

Song of Solomon

No differences.

Isaiah

No differences.

Jeremiah

No differences.

Lamentations

No differences.

Ezekiel

No differences.

Daniel

No differences to the verses found in the Hebrew and Aramaic texts, but the sections found in the Greek text are placed in book in the order they are found in the Latin, in italics.

Hosea

No differences.

Joel

No differences.

Amos

No differences.

Obadiah

No differences.

Jonah

No differences.

Micah

No differences.

Nahum

No differences.

Habakkuk

No differences.

Zephaniah

No differences.

Haggai

No differences.

Zechariah

No differences.

Malachi

No differences.

Matthew

1:19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to ~~divorce~~ send her away quietly.

1:23 “Behold, the virgin shall conceive and bear a son, and they shall call his name ~~Immanuel~~ Emmanuel” (which means, God with us).

9:35 And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every ~~affliction~~ infirmity.

10:17 Beware of men, for they will deliver you over to ~~courts~~ councils and flog you in their synagogues,

12:40 For just as Jonah was three days and three nights in the belly of the great ~~fish~~ sea creature, so will the Son of Man be three days and three nights in the heart of the earth.

13:14 Indeed, in their case the prophecy of Isaiah is fulfilled that says: “ ‘~~You~~ You will indeed hear but never understand, and you will indeed see but never perceive.”’

13:15 For this people’s heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.”’

18:22 Jesus said to him, “I do not say to you seven times, but ~~seventy-seven times~~ seventy times seven.

26:59 Now the chief priests and the whole ~~council~~ Council were seeking false testimony against Jesus that they might put him to death,

Mark

14:55 Now the chief priests and the whole ~~council~~ Council were seeking testimony against Jesus to put him to death, but they found none.

15:1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole ~~council~~ Council. And they bound Jesus and led him away and delivered him over to Pilate.

16:9 ¶ Now when he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons.

16:20 And they went out and preached everywhere, while the Lord worked with them and confirmed the message by accompanying signs. ¶

Luke

1:28 And he came to her and said, “Greetings, O ~~highly~~ favored one, the Lord is with you!”

22:66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their ~~council~~ Council, and they said,

John

5:25 “Truly, truly, I say to you, ~~an~~ the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

5:28 Do not marvel at this, for ~~an~~ the hour is coming when all who are in the tombs will hear his voice

7:53 ¶ They went each to his own house,

8:11 She said, “No one, Lord.” And Jesus said, “Neither do I condemn you; go, and from now on sin no more.” ¶

11:47 So the chief priests and the Pharisees gathered the ~~council~~ Council and said, “What are we to do? For this man performs many signs.

17:19 And for their sake I consecrate myself, that they also may be ~~sanctified~~consecrated in truth.

Acts

5:21 And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the ~~council~~Council, all the senate of the people of Israel, and sent to the prison to have them brought.

6:12 And they stirred up the people and the elders and the scribes, and they came upon him and seized him and brought him before the ~~council~~Council,

22:30 But on the next day, desiring to know the real reason why he was being accused by the Jews, he unbound him and commanded the chief priests and all the ~~council~~Council to meet, and he brought Paul down and set him before them.

23:1 And looking intently at the ~~council~~Council, Paul said, "Brothers, I have lived my life before God in all good conscience up to this day."

23:20 And he said, "The Jews have agreed to ask you to bring Paul down to the ~~council~~Council tomorrow, as though they were going to inquire somewhat more closely about him.

23:28 And desiring to know the charge for which they were accusing him, I brought him down to their ~~council~~Council.

Romans

No differences.

1 Corinthians

5:1 It is actually reported that there is sexual immorality among you, and of a kind that is not tolerated even among ~~pagans~~Gentiles, for a man has his father's wife.

7:25 Now concerning the ~~betroted~~virgins, I have no command from the Lord, but I give my judgment as one who by the Lord's mercy is trustworthy.

7:34 and his interests are divided. And the unmarried or ~~betroted~~virgin woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband.

2 Corinthians

No differences.

Galatians

No differences.

Ephesians

No differences.

Philippians

No differences.

Colossians

No differences.

1 Thessalonians

No differences.

2 Thessalonians

No differences.

1 Timothy

5:23 (No longer drink only water, but use a little wine for the sake of your stomach and your frequent ailments→).

2 Timothy

No differences.

Titus

No differences.

Philemon

No differences.

Hebrews

No differences.

James

No differences.

1 Peter

No differences.

2 Peter

No differences.

1 John

No differences.

2 John

No differences.

3 John

No differences.

Jude

No differences.

Revelation

No differences.